FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION

(In accordance with School Safety Policy 2016 issued by the NDMA. Manual on Safety and Security of Children in Schools developed by NCPCR and the National Building Code)

PART - A

(This part is to be filled-up the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

| | General Information | on | | |
|----|---|--|--|--|
| 1 | Affiliation Number allotted by CBSE to the school: | 2730610 | | |
| 2 | Name of the School as per affiliation letter to CBSE: | Colonel Child Bloom School | | |
| 3 | Address of the School | Naveen Palace, Kali Piou, CRPF- Jharoda Road, Najafgarh, New Delhi-72 | | |
| 4 | Standard/level/Class up to which the school is running | 1 to 12 th | | |
| 5 | Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same | Yes | | |
| 6 | U-DISE code allotted to the school: | 07080313908 | | |
| 7 | Name and address of the Trust/Society/Company (Under section-8) running the School as on date | Ex-servicemen Child Bloom Educational Society, Plot No. 10K, Naveen Palace, Jharoda Road, New Delhi-43. | | |
| 8 | Is the Trust/Society/Company duly registered with the competent registering authority and the registration is valid as on date? | Yes | | |
| 9 | Purpose of present application: | Extension | | |
| 10 | Location of School | In the Municipal limits of metropolitancity In the municipal limits of city having population more than 15 lakhs. In the hill areas (as per planning commission norms) In the municipal limits of capital city of a state. In the municipal limits of class-x cities. On an island In the municipal limits of a hill station. In the municipal limits of city having population less than 15 Lakhs Outside the municipal limits of any town/city | | |
| 11 | Has the school obtained Recognition Certificate from the State Government from class-1 to 8 th ? | Yes | | |
| 12 | Number of Recognition Certificate from Class 1 to 8 th and date of issue: | No.DDE/SW/54/Z-22/Rec/98/876(876-880) dated 22.07.1998 | | |

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| ,3 | Is the School affiliated to any other board besides CBSE | No | en e |
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| | for Class-X or XII examination? | | A STATE OF THE STA |
| INFOR | MATION REGARDING LAND DETAILS AND OWNERSHIP | | |
| 14 | Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall? | | Yes |
| 15 | Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides? | | Yes |
| 16 | Total are (in square meters) in respect of 13 and 14 above on which the school is situated: | | 3168 sq mtr. |
| 17 | The land is in the possession of the School/Trust/Society/Company legally by way of: | | School by the way of Lease Dee |
| 18 | Name of the Owner/Lessee of the land in respect of point-16 above: | | Ex-servicemen Child Bloom Educational Society |
| 19 | In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease: | | 30 years |
| 20 | Is any public road, canal or thorough-fare, HT line etc. pass through the land in respect of point-15 above? | No | |
| INFORI | MATION REGARDING ESSENTIAL SAFETY REQUIREMENTS | | |
| 21 | Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school? | | Yes |
| 22 (a) | | | 06.12.2019 |
| 23 | Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety? | | Yes |
| 24 (a) | If yes the date of last inspection: | 22.05.2019 | |
| 25 | Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking? | | Yes |
| 26 (a) | If yes the date of last inspection: | 03.02.2022 | |
| NFORN | MATION REGARDING THE STAFF | | |
| 27 | Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government? | | Yes |
| 8 | Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government? | | Yes, salary of teachers paid as per 6 th CPC |
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| 29 | Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? | | Yes, salary is given to staff n cash from April 2021 to December 2021 and from January 2022 the salary is paid through ECS . | |
|---------|---|--|---|--|
| 30 | Is the school paying EPF to the teachers and other employed the norms of the appropriate Government? | | | |
| C | Signature with stamp COPSCHOOL Manager) NAVEEN PALACE, C.R.P.F. ROAD, IAJAFGARH, NEW DELHIL 110072 PART-B | | PRINCIPAL PRINCIPAL School Principal) School Principal) 10072 | |
| (TI | nis part is to be filled-up by the District Education Officer after certificates in original and visiting t | verifying a | II supporting documents and | |
| File No | Date of Issuance | | | |
| 1 | This is to certify that the information above, provided by the supporting documents & certificates and visiting the school accorrect. | school has and the info | s been verified on the basis of all ormation has been found | |
| 2 | Is the school recommended for extension/up gradation of affiliation? | | Yes, Recommended for extension subject to condition that salary to all staff will be paid through online mode only and full payment of DA to the employees (125% of the basic instead of 58%) as per norms and remarks observed by Zonal Inspection team. | |
| 3 | | | dary Level | |
| | | (N T EDUCATIO | Signature Signature Property Signature OF DE ZONG-22 | |
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| | DIST | RICT COLLE | (Name, Designation and Stamp) CTOR/DEPUTY COMMISSIONER r his authorized representative) | |
| | (Nor belo | w the rank | NAME OF DISTRICT of a Group-A Gazetted Officer) | |